

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
November 9, 2009
12:00 P.M. - Community Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes (October)
- 4) Discussion Regarding Pursuing a Mental Health Foundation
- 5) ACE Study Overview (Karen Finke)
- 6) Agenda for December Meeting